### BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, OREGON

| In the Matter of the Application of ) Columbia County to Participate in ) the Assessment and Taxation Grant ) | RESOLUTION NO. 24-2009 (Grant Document Resolution) |
|---|--|
|---|--|

WHEREAS, Columbia County is applying to the Department of Revenue in order to participate in the Assessment and Taxation Grant. This state grant provides funding for counties to help them come into compliance or remain in compliance with ORS 308.232, 308.234, Chapters 309, 310, 311, 312 and other laws requiring equity and uniformity in the system of property taxation; and

WHEREAS, Columbia County has undertaken a self-assessment of its compliance with the laws and rules which govern the Oregon property tax system; and

WHEREAS, Columbia County is generally in compliance with ORS 308.232, 308.234, Chapters 309, 310, 311, 312 and other laws requiring equity and uniformity in the system of property taxation, and

WHEREAS, Columbia County designates Ruth Baker, phone number (503) 397-7252, (ruth.baker@co.columbia.or.us) as the county contact person for this grant document;

NOW, THEREFORE, IT IS HEREBY RESOLVED Columbia County agrees to appropriate the budgeted dollars based on 100 percent of the expenditures certified in the grant application in the amount of \$1,744,102, the total expenditure amount for consideration in the grant. If 100 percent is not appropriated, no grant shall be made to the County for the quarter in which the County is out of compliance.

DATED at St. Helens, Oregon, this 29th day of April, 2009.

BOARD OF COUNTY COMMISSIONERS
FOR COLUMBIA COUNTY, OREGON

By: Anthony Hyde, Commissioner

By: Anthony Hyde, Commissioner

Earl Fisher, Commissioner

Approved as to form:

Office of County Counsel

#### **Grant Application Resolution** 24-2009

| Columbia                            | County is applying to            | the Department of Revenue in order  |
|-------------------------------------|----------------------------------|---|
| to participate in the Assessment    | and Taxation grant.              |   |
|                                     |                                  | ne into compliance or remain in com-<br>and other laws requiring equity and |
| uniformity in the system of propo   | erty taxation.                   |   |
|                                     | •                                | n a self-assessment of its compliance                                       |
| _                                   |                                  | stem. County is generally in compli-  |
|                                     |                                  | other laws requiring equity and uni-  |
| formity in the system of property   | taxation.                        |   |
| Columbia                            | County agrees to appro           | priate the budgeted dollars based on  |
| 100 percent of the expenditures ce  |                                  | in the amount of \$_\$1,798,457, the total                                  |
| expenditure amount for consider     | ation in the grant. If 100 perce | nt is not appropriated, no grant shall                                      |
| be made to the county for the qua   | rter in which the county is ou   | t of compliance.  |
|                                     |                                  |   |
| County designates:                  |                                  |   |
| Ruth Baker                          | (503) 397-0060                   | ruth.baker@co.columbia.   |
| Name                                | Telephone                        | E-mail Address  |
| as the county contact person for tl | nis grant application.           |   |
| Rita Bernhard                       |                                  |   |
| Signature of Chairperson or Judge   | e of Governing Body              |   |
|                                     |                                  |   |
| Wednesday, May 6, 2009 @ 08:33:58   | 8AM                              |   |
| Date Signed                         |                                  |   |
|                                     |                                  |   |

## Summary of Expenses Form 7

2009-10

# County Columbia

|  | ď                            | ď         | Ċ        | ۵         | ш            | ц                                      |                    |
|--|------------------------------|-----------|----------|-----------|--------------|--|--------------------|
| Current Operating Expenses                                   | Assessment<br>Administration | Valuation | BOPTA    | tion      | Cartography* | A&T Data<br>Processing                 | TOTALS             |
| 1. Personal Services   | \$278,169                    | \$532,647 | \$11,025 | \$271,002 | \$292,938    | \$46,275                               | \$1,432,056        |
| 2. Materials & Services                                      | \$56,033                     | \$33,868  | \$1,000  | \$50,340  | \$29,521     | \$76,784                               | \$247,546          |
| 3. Transportation  | \$1,500                      | \$4,500   | 0\$      | \$1,500   | 0\$          | \$0                                    | \$7,500            |
| Total Current Operating Expenses     (Total Direct Expenses) | \$335,702                    | \$571,015 | \$12,025 | \$322,842 | \$322,459    | \$123,059                              | \$1,687,102        |
| Indirect Eventses  |                              |           |          |           | *            | * Include ORMAP-approved grant funding | oved grant funding |

## Indirect Expenses

- Ċ.
- If you use the 5 percent method to calculate your indirect expenses, enter .05 in this box...................... Total Direct Expenses (line 4) ..... **Total Indirect Expenses** (line  $5 \times$  line 6)...... 6
  - 6A. If you use a percent amount approved by a federal granting agency to calculate your indirect expenses, enter that percentage in this box ......
    - **Total Indirect Expenses** (line 6A imes the direct expense amount for the category/categories that ycTotal Indirect Expenses......

| *************************************** | 0.00000  |
|---|----------|
| our certificate allows)                 | \$0      |
|   | \$84,355 |

Total Capital Outlay Without

Regard to Limitation

\$1,771,457

\$27,000

\$27,000

\$1,798,457

\$106,287 \$106,287

\$84,355

\$1,687,102 0.05000

### Capital Outlay

- Enter the actual capita without regard to limit
- Total direct and indirec
  - Direct and indirect exp
- The greater of line 10 <del>;</del>
- 5 5 5

| pital Outlay   | Assessment                              |   |       | Tax Collection               |   | A&T Data   |
|--|---|---|-------|------------------------------|---|------------|
| Enter the actual capital outlay                            | Administration Valuation                | Valuation                               | BOPTA | & Distribution   Cartography | Cartography                             | Processing |
| without regard to limitation.                              | 0\$                                     | \$0                                     | 0\$   | \$20,000                     | 0\$                                     | 000'2\$    |
| Total direct and indirect expenses (line 4 + line 7)       | ne 4 + line 7)                          |   |       |                              |   |            |
| Direct and indirect expenses × 0.06                        |   |   |       |                              |   |            |
| The greater of line 10 or \$50,000                         | *************************************** |   |       |                              |   |            |
| Capital outlay (the lesser of line 8 or line 11)           | line 11)                                | *************************************** |       |                              | *************************************** |            |
| Total expenditures for OAEEA consideration disc 4 - 13- 40 | . A grill agitor                        | 101 - 101                               |       |                              |   |            |